

Virginia Restaurant, Lodging & Travel Association Education Foundation Scholarship

Deadline: April 29, 2016

Brief Scholarship Description: *To provide financial assistance to worthy individuals studying in the hospitality industry.*

SECTION 1 PERSONAL INFORMATION

All scholarship correspondence will be mailed. To ensure that you receive information promptly, please provide the address and phone number where you can be contacted.

1. **Are you a U.S. Citizen or Permanent Resident Alien?** Yes No

You must be a U.S. Citizen or Permanent Resident Alien to be eligible for this scholarship.

2. **First Name*** _____ **Middle Initial** _____ **Last Name*** _____

3. **Permanent Address*** _____

City* _____ **State*** _____ **ZIP *** _____

4. **Phone Number*** (____) _____ 5. **Cell Number** (____) _____

6. **Email Address** _____ 7. **Date of Birth* (mm/dd/yyyy)** ____/____/____

8. **Gender** Female Male 9. **Last Four of SSN:** _____

10. **Ethnic origin:** *You may supply this information voluntarily. The Virginia Restaurant, Lodging & Travel Association Education Foundation administers an equal opportunity scholarship program.*

- African-American Asian-American Caucasian
 Hispanic Native American Other: _____

11. **Are you a (please check):**

- First-time incoming freshman --this includes current high school seniors, GED and high school graduates who have never attended college.
 Current or returning undergraduate student.
 ProStart® Student who has earned a ProStart National Certificate of Achievement.

12. **Which scholarship are you applying for:** _____

13. **Have you taken any ProStart classes?** Yes No

14. **Have you taken any ManageFirst™ classes or earned a ManageFirst certificate?** Yes No

If you have earned a ManageFirst certificate, which certificate(s) have you earned?

- Controlling Foodservice Costs Human Resources Menu Marketing & Management
 Customer Service Management & Supervision Nutrition
 Food Production Inventory and Purchasing Restaurant Marketing
 Hospitality & Restaurant Management Managerial Accounting

SECTION 2 SCHOOL INFORMATION

Please include information on the school/college you will be attending next term.

15. School/College Name _____

Address _____

City _____ State _____ ZIP _____

Phone Number (____) _____

16. When do you expect to graduate from this school/college?(mm/dd/yyyy) ____/____/____

17. What is your current Cumulative GPA or GED average standard score _____

Please use the GPA or GED score stated on the transcripts submitted with your application packet.

18. What year will you be in next term:

- College Freshman College Junior College-level certificate program
 College Sophomore College Senior Other _____

19. What type of program will you enroll in:

- Certificate Associates Degree Bachelor Degree Other _____

20. What is your major

- | | | |
|--|--|--|
| <input type="radio"/> Baking & Pastry Arts | <input type="radio"/> Foodscience and Human Health | <input type="radio"/> Hotel, Restaurant & Tourism Management |
| <input type="radio"/> Chef Apprentice Program | <input type="radio"/> Foodscience and Technology | <input type="radio"/> Nutrition |
| <input type="radio"/> Culinary Arts | <input type="radio"/> Foodservice Management | <input type="radio"/> Restaurant Management |
| <input type="radio"/> Culinary Management | <input type="radio"/> Hospitality & Tourism Management | <input type="radio"/> Sports / Events Entertainment |
| <input type="radio"/> Culinology | <input type="radio"/> Hospitality Management | <input type="radio"/> Viticulture and Enology |
| <input type="radio"/> Dietetics | <input type="radio"/> Hotel & Restaurant Management | <input type="radio"/> OTHER _____ |
| <input type="radio"/> Food & Beverage Management | | |
| <input type="radio"/> Foodscience | | |

21. What is your minor or specialization?

- | | | |
|---|--|--|
| <input type="radio"/> Baking & Pastry Arts | <input type="radio"/> Food & Beverage Management | <input type="radio"/> Hotel, Restaurant & Tourism Management |
| <input type="radio"/> Biology | <input type="radio"/> Foodscience | <input type="radio"/> Marketing |
| <input type="radio"/> Business Administration | <input type="radio"/> Foodscience and Human Health | <input type="radio"/> Microbiology |
| <input type="radio"/> Chef Apprentice Program | <input type="radio"/> Foodscience and Technology | <input type="radio"/> Nutrition |
| <input type="radio"/> Culinary Arts | <input type="radio"/> Foodservice Management | <input type="radio"/> Restaurant Management |
| <input type="radio"/> Culinary Management | <input type="radio"/> Hospitality & Tourism Management | <input type="radio"/> Sports / Events Entertainment |
| <input type="radio"/> Culinology | <input type="radio"/> Hospitality Management | <input type="radio"/> Viticulture and Enology |
| <input type="radio"/> Dietetics | <input type="radio"/> Hotel & Restaurant Management | <input type="radio"/> OTHER _____ |
| <input type="radio"/> Education | | |
| <input type="radio"/> Finance | | |

22. What is your annual college tuition?

- | | | |
|---|---|---|
| <input type="radio"/> Less than \$2,000 | <input type="radio"/> \$17,001 - \$22,000 | <input type="radio"/> \$37,001 - \$42,000 |
| <input type="radio"/> \$2,001 - \$7,000 | <input type="radio"/> \$22,001 - \$27,000 | <input type="radio"/> \$42,001 - \$47,000 |
| <input type="radio"/> \$7,001 - \$12,000 | <input type="radio"/> \$27,001 - \$32,000 | <input type="radio"/> \$47,001 - \$52,000 |
| <input type="radio"/> \$12,001 - \$17,000 | <input type="radio"/> \$32,001 - \$37,000 | <input type="radio"/> Over \$52,001 |

23. What type of college will you attend?

- Vocational
- Community College / 2 year College
- 4 year college
- Culinary Institute

24. Will you attend a private or public college?

- Private
- Public, In-state
- Public, Out-of-state

SECTION 3 RESTAURANT AND FOODSERVICE WORK EXPERIENCE

You must provide verification of work experience and number of hours worked. For details, please read the scholarship instructions. Judges will be evaluating you on your work experience. *Please include your most recent work experience.*

25. Company Name, City, State, zip	26. Company phone number	27. Type of business	28. Job Title	29. Start Date	30. End date

SECTION 4 AWARDS AND ACHIEVEMENTS

Include only those activities and honors received during the past two years.

31. List any honors or awards you have received:

32. List any offices or leadership positions you have held. Include the date, organization, and position.

33. List any other extracurricular activities you participated in.

SECTION 5 INTERESTS

34. Which area(s) of the restaurant and foodservice industry are you interested in as a possible career choice? *(You may choose more than one option.)*

- | | | |
|---|---|--|
| <ul style="list-style-type: none"> <input type="radio"/> Culinary Arts <input type="radio"/> Education <input type="radio"/> Environmental Health / Sustainability <input type="radio"/> Facilities Design <input type="radio"/> Fine Dining <input type="radio"/> Food Journalist <input type="radio"/> Food Safety <input type="radio"/> Food Stylist | <ul style="list-style-type: none"> <input type="radio"/> Foodservice Advertising / Marketing <input type="radio"/> Foodservice Communications <input type="radio"/> Foodservice Supply/Distribution <input type="radio"/> Full Service <input type="radio"/> Healthcare Foodservice Management <input type="radio"/> Lodging <input type="radio"/> Nutrition | <ul style="list-style-type: none"> <input type="radio"/> On-site Foodservice <input type="radio"/> Quick Service <input type="radio"/> Restaurant Management <input type="radio"/> School Foodservice <input type="radio"/> Viticulture <input type="radio"/> OTHER <hr style="width: 100%; margin-top: 10px;"/> |
|---|---|--|

35. How did you first learn about the VRLTAEF Scholarship opportunities?

- | | | |
|--|-------------------------------------|--|
| <input type="radio"/> Professor/Teacher/School | <input type="radio"/> Internet | <input type="radio"/> VRLTA Newsletter |
| <input type="radio"/> Mailing | <input type="radio"/> VRLTA Website | <input type="radio"/> Other _____ |
| <input type="radio"/> Email | <input type="radio"/> Employer | |

SECTION 6 PERSONAL GOALS

Provide in writing (no more than 500 words) a statement regarding the reasons for your interest in the hospitality industry and your personal career objectives upon completion of your academic program.

Please mail application directly to Jim Wilson along with:

- 1. A current official transcript of grades from the institution you are now attending.***
- 2. Two letters of recommendation from the following sources:***
 - a. Teacher / advisor or appropriate school official***
 - b. Previous employer***
 - c. Other individuals who are aware of your character and leadership capabilities.***

Please read prior to signing.

To the best of my knowledge, I have provided the VRLTAEF with accurate information concerning all questions on this application. I agree to report to the VRLTAEF any changes which could affect consideration of my application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and recall of all awards previously made by the VRLTAEF.

Furthermore, if I become a scholarship recipient, I agree to have my information released to promote the VRLTAEF Scholarships Program throughout the restaurant and foodservice industry.

Signature of Applicant _____ Date _____

Signature of Parent or Guardian _____ Date _____
(Required if the applicant is under the age of 18)

Parent or Guardian's Telephone Number Day: _____ Evening: _____

Please have all correspondence and inquiries addresses to:

Jim Wilson
VRLTA Education Foundation, Inc
2101 Libbie Avenue
Richmond, VA 23230
(804) 288-3065

All instructions, applications, and deadlines are valid only for the specific scholarship and deadlines stated on the instructions and applications. Once the stated deadline has expired, the instructions and applications are no longer valid. If you need current scholarship information, please contact Jim Wilson, 804-288-3065 or jim@vrlta.org