Date: **SY 2020-2021**

To: Senior Counselors, Montgomery County Public Schools

From: Montgomery County Retired Educators Association (MCREA)

Re: Scholarship

The Montgomery County Retired Educators Association will award at least one scholarship to a Montgomery County Public School 2021 graduating senior **who plans to enter the field of PreK-12 public education.**

This will be a **onetime** award in the amount of **$1000.00.**

Please see the attached *Guidelines* for detailed information and application form.

Finally, please encourage as many students as are interested to apply (in some years we are able to give more than one scholarship); also, please share this information with teachers of seniors. **You may make additional copies of the application forms as needed!**

Should you have questions, please call:

 Pat Brown………….540-320-9810

 Susan Miller………540-382-3898

 Barbara Piersol…540-320-5407

 Meg Peterson……540-230-0678

 Rochelle……………540-320-9785

 Brenda Tester…..540-797-2530

Thank you so much for your attention to and assistance in this important activity of our organization!

Montgomery County Retired Educators Association Scholarship

*Guidelines*

I. The applicant must be a graduating senior from a Montgomery County public high school.

 II. The applicant must be admitted as a full-time student to an accredited institution of post-secondary education.

III. THE APPLICANT MUST PLAN TO ENROLL IN A PROGRAM THAT WILL LEAD TO A DEGREE IN THE FIELD OF PUBLIC EDUCATION.

IV. The following items must accompany the scholarship application; otherwise, the committee will NOT consider the application.

 A. High School transcript through first semester of senior year, including attendance records.

 B. Three (3) letters of reference from:

 1. a classroom teacher

 2. another school personnel (example: counselor, principal, coach)

 3. a citizen of the community chosen by the applicant

 C. An original essay that includes factors that motivate you to seek a teaching position in a public school. Be as specific as possible about the age group and subject area you hope to teach. (Limit: 500 words.)

V. The awarding of the scholarship will be announced during graduation/senior awards at the recipient’s school.

VI. The scholarship will be paid to the recipient’s college or university upon **notification from the Admissions Office in which the student is enrolled. Notification is the responsibility of the recipient**.

VII. The scholarship must be claimed within one year of the recipient’s high school graduation.

VIII. The scholarship committee reserves the right to award or deny presentation of the award in any given year.

\*\*\*\*DUE TO COVID ISSUES THIS SY, CONSIDERATION WILL BE MADE REGARDING ACTIVITIES\*\*\*\*

MAIL APPLICATION TO:

Pat Brown, c/o MCRTA

 P.O. Box 1401

Christiansburg, VA 2406

 APPLICATIONS MUST BE POSTMARKED BY: **APRIL** **30, 2021**

MONTGOMERY COUNTY RETIRED EDUCATORS ASSOCIATION SCHOLARSHIP

 **APPLICATION FORM**

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Name of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parents/Guardians: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation of: father\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mother\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total number of family members: \_\_\_\_\_\_\_ Total number of children in college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College(s) to which you have applied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*Please put a **star** by colleges to which you have been accepted.

Intended major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any honors or awards you have received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List offices held in class or school organizations:

Office Organization Year

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List extra-curricular activities:

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List any church and/or civic activities and responsibilities:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List any work experience:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Days absent from school this year: \_\_\_\_\_\_\_ Last year: \_\_\_\_\_\_\_\_

If more than 5, explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State briefly any additional data about yourself or your financial needs:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Attach three letters of reference. The three references should be from a teacher, another school personnel and a citizen of the community.

List your references: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach an essay on why you want to be a teacher.

**A copy of your high school transcript and your standardized test scores must accompany this application.**

Student signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THIS APPLICATION MUST BE POSTMARKED BY **APRIL30, 2021**